

ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☐ Ms

☒ yes

☐ no

☒ Mr. Artist

Alan Peters

(Last Name Last)

Permanent Address

139 Gougher Ave. Kent

Street

City

44240

Tel. ( ) 678-3877

Zip

Area Code

Temporary Address

1004 15799 Clenden / Cleveland, OH

Street

City

44112

Tel. ( ) 371-4922

Zip

Area Code

Permanent address is in what county?

Portage

Born in Cuyahoga County

☒ Yes

☐ No

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

☐ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

### Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until June 15, 1975.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

Alan Peters

# ENTRY BLANKS

1

☒ 1. Paintings
 ☐ 2. Graphics
 ☐ 3. Photography
 ☐ 4. Sculpture
 ☐ 5. Electric
 ☐ 6. Crafts

Medium or Materials
 

DRYBRN No 204117  
 watercolor 7-1071-5-07

Title
 

The Veteran

Hand Paints

Price or NFS  
400

Insurance Value  
If NFS Only

Size  
36 1/2 x 30

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. In Edition	Price Unframed	Price of Frames

DO NOT WRITE IN THIS SECTION

273 (1)

ACCEPTED	REJECTED
X	
FEE PAID	BY
2/10	MAA

2

☒ 1. Paintings
 ☐ 2. Graphics
 ☐ 3. Photography
 ☐ 4. Sculpture
 ☐ 5. Electric
 ☐ 6. Crafts

Medium or Materials
 

watercolor

Title
 

Autumn Lights

Price Framed  
or NFS  
400

Insurance Value  
If NFS Only

Size  
37 x 29 1/2

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame

DO NOT WRITE IN THIS SECTION

274 (1)

ACCEPTED	REJECTED
	X
RECEIVED	BY
3/19	MAA